

## Leighton, Adele

From: Leighton, Adele

Sent: Thursday, October 09, 2008 3:23 PM

To: 'legals@unionleader.com'

Subject: For Publication

NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION 21 SOUTH FRUIT STREET, SUITE 10 CONCORD, NH 03301

October 9, 2008

The Union Leader Corporation Manchester, NH 03105

Re: For Publication

Please publish the attached Order of Notice in the next issue of the Union Leader. Mail the invoice and a tear sheet to Debbie Gilman, Business Office at the above address. Also, please send an affidavit of publication to Debra Howland, at the same address. A confirmation of this email to the sender would be appreciated.

Thank you.

Adele Leighton Legal Assistant NHPUC 603-271-2438

cc: Business Office

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